RECRUITMENT RALLY NOTIFICATION

HEADQUARTER RECRUITING ZONE, LUCKNOW : AGNIVEER GENERAL DUTY (WOMEN) IN CORPS OF MILITARY POLICE FROM 30 NOV 2022 TO 10 DEC 2022 AT AMC CENTRE AND COLLEGE, LUCKNOW

ONLINE REGISTRATION IS MANDATORY. ALL CANDIDATES TO LOG INTO JOIN INDIAN ARMY WEBSITE (JOININDIANARMY.NIC.IN). REGISTRATION WILL BE OPENED FROM 09 AUG 2022 TO 07 SEP 2022 BY HEADQUARTER RECRUITING ZONE, LUCKNOW FOR AGNIVEER GENERAL DUTY (WOMEN) IN CORPS OF MILITARY POLICE AS PER THE HEADQUARTER RECRUITING ZONE, LUCKNOW RALLY SCHEDULE FOR ELIGIBLE FEMALE CANDIDATES OF ALL DISTRICTS OF UTTAR PRADESH & UTTARAKHAND

Special Instructions

1. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the IA are mentioned in succeeding paragraphs.

2. **Terms and Conditions**.

(a) **Enrolment**.

(i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.

(ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.

(iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service**.

(i) Service of Agniveers will commence from the date of enrolment.

(ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.

(iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers (WMP) can be posted to any provost / other unit and can be further transferred in organisational interest.

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(c) **Discharge**.

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre**.

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this Scheme, the enrolment of Agniveers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

3. **Employability**.

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers (WMP) can be posted to any provost / other unit and can be further transferred to other units in organisational interest.

4. **Leave**. Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

(a) **Annual Leave.** Up to 30 days per year**.**

(b) **Sick Leave.** Based on Medical Advice.

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5. **Pay, Allowances & Allied Benefits**.

(a) **Agniveer Package**.

(i) The pay & emoluments of Agniveers will be as given below :-

(aa)	**Year 1**. Customised Package	- ₹ 30,000/- (plus applicable allowances).
(ab)	**Year 2**. Customised Package	- ₹ 33,000/- (plus applicable allowances).
(ac)	**Year 3**. Customised Package	- ₹ 36,500/- (plus applicable allowances).
(ad)	**Year 4**. Customised Package	- ₹ 40,000/- (plus applicable allowances).

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package**. On discharge at 4 years, the corpus of ₹5.02 lakhs will be matched by the GOI, an amount of ₹10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

(c) **Payment Modality - Seva Nidhi Package**. Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment / entrepreneurship through a bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances**. The Agniveer pay is a composite package and they will not be eligible for any Dearness Allowance and Military Service Pay. They will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

6. **Life Insurance Cover**. Agniveers will be provided non-contributory life insurance cover of ₹48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

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7. **Termination/ Release from Service**.

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by Competent Authority.

8. **Benefits for Personnel Exiting at Four Years of Service**. After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals :-

(a) **Seva Nidhi Package**. Refer Para 5 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) '**Agniveer' Skill Certificate**. At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12th Certificate**. Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

9. **PROCEDURE FOR ONLINE REGISTRATION.**

(a) All candidates to log in to **joinindianarmy.nic.in**, check their eligibility status and create their profile.

(b) Online Registration for Agniveer (WMP) i.e, submission of application, will commence from **09 Aug 2022** and closed on **07 Sep 2022**.

(c) Candidates will login after **20 Sep 2022** and take printout of the admit card which they will carry to Rally Site.

(d) Candidates will be allowed to participate in the Rally if they produce Admit Card. Affidavit for details duly attested by notary and as per format given at **Appendix 'A'**.

10. Army Recruitment Rally for WMP under **Agnipath scheme** will be held at **Army Medical Corps Centre & College, Lucknow. Admit Card for the rally will be sent through registered email from 12 Sep 2022 to 20 Sep 2022. Candidates shall reach the venue on given date and time as mentioned in Admit Card.**

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11. The screening of candidates will be carried out for the following category as per qualitative requirements:-

S/ No	Category	Age (Years) (Born between)	Minimum Physical Requirements	Education Requirement
(a)	Agniveer General Duty (Women) in Corps of Military Police	**17½-23 yrs # (01 Oct 99 to 01 Apr 05)** **$**	**Height – 162 Cms Weight – Proportionate to height and age as per Army Medical Standards.**	Class 10th /Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading system, min of 'D' Grade (33% - 40%) in individual subjects or grades with 33% in indl subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate. **Note :** Candidates with valid Light Motor Vehicle (LMV) Driving Licence will be given preference for Driver requirements. --- **Indian Gorkhas -** Class 10th Simple Pass.
Important- Kindly note that once the registration of candidates is over, a cut off list will be generated and admit cards will be issued only to a limited number of candidates proportionate to the vacancies required to be filled. Cut off merit list will be decided based on first the aggregate marks in 10th class and thereafter if there are more candidates with the same marks, then candidates of higher age will be preferred.				

Note: # The upper age limit has been relaxed from 21 Years to 23 Years as a onetime measure for the Recruiting Year 2022-23.

$ Upper age limit will be relaxable upto 30 yrs of age (as on date of joining training) in respect of widows of Defence personnel who have died in harness.

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12. **Relaxation in Physical Standards**.

Ser No	Category	Height (Cms)	Weight (Kgs)
(a)	Daughter of Servicemen (DOS), Daughter of Ex-Servicemen (DOEX), Daughter of War Widow (DOWW) and Daughter of Widow of Ex-Servicemen (DOW). For adopted daughter/daughter-in-law of a war widow, if she has no daughter and including a legally adopted daughter (for consideration of daughter-in-law) of serving Sol/ Ex- Servicemen. Adoption should have been done during the lifetime of the Servicemen/Ex-servicemen.	2	2
(b)	Widows of Defence Personnel who have died in harness	2	2
(c)	Outstanding Sportswomen (National/State & those who represented District, College/School State/University Championship **in the last two years**).	2	5
(d)	Candidates belongings to following regions will be given **4 cms height relaxation** :- (i) **North East Region**. Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya and Assam. (ii) Gorkhas. (iii) Garhwalies.		
(e)	Domicile and Class/Caste certificate will be considered to determine applicability of height relaxation.		

13. Candidates will be tested as stated below :-

Physical Fitness Test (At Rally Site)	Remarks
(a) 1.6 Km Run (i) Upto 7 Min 30 Secs - Group-I (ii) Upto 8 Min - Group-II	Provisions for Extra Time for 1.6 Km Rum in Hilly Terrain is as follows :- (i) Between 5000 Ft to 9000 Ft – Add 30 Sec to all timings. (ii) Between 9000 Ft to 12000 Ft –Add 120 Sec to all timings.
(b) Long Jump 10 Feet - Need to qualify	
(c) High Jump 3 Feet - Need to qualify	

14. **Physical Measurement (At Rally Site)**. Physical measurement will be carried out as per the physical standards.

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15. **Medical Standards**.

(a) **Fitness**. To be deemed Fit, a candidate must be in good physical and mental health and free from any disability likely to interfere with the efficient performance of military duty in all weather and across all terrains. The selected candidates will have to appear for medical examination during the recruitment rally as per laid down medical standards. Unfit candidates will be referred to MH/CH/BH for specialist review. Candidates referred for specialist review should present themselves to the nominated MH/CH/BH within 14 days of the referral and report back to ARO for issue of Admit Card for CEE, in case declared FIT.

(b) **Gender**. Any candidate if found to have predominantly masculine characteristics evidenced on external physical examination, will be rejected as UNFIT. Any candidate having undergone gender reassignment surgery will be declared UNFIT.

(c) **Pregnancy**. Any candidate, if found to be pregnant shall be disqualified and her candidature rejected. A candidate should not have conceived at the time of reporting or till conclusion of training at CMP Centre and School. A Medical Certificate from a Government Medical Doctor (with minimum MBBS qualifications) stating the non pregnant status of a candidate will be produced on reporting for the recruitment rally, and a fresh certificate again, when reporting to the Training Centre, failing which the individual will be rejected summarily. An ultrasound in respect of all candidates will be conducted as part of the medical exam.

(d) At the time of the recruiting medical examination, all candidates will invariably be required to render a certificate that they do not suffer from primary/secondary amenorrhoea, or menorrhagia (this will be explained in a language, and in terms that they understand). Candidates with the above mentioned conditions will be declared medically UNFIT.

(e) If 180 days or more lapses between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

(f) **Vaccination Certificate**. All candidates appearing for rally should be fully vaccinated for Covid-19. A certificate to this effect be produced to auth upon asking.

(g) No use of contact lenses.

(h) Candidates are advised in their own interest to undergo medical exam including ultrasound before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

16. **Written Test through Common Entrance Examination (CEE)**.

(a) Will be conducted for medically fit candidates at the nominated venue. Date and time of written test will be intimated at rally site and through Admit Cards.

(b) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself. Admit Card for the CEE for the review Fit cases will be issued at AROs after they are declared medically fit by concerned specialist/specialists at Military Hospital/ Base Hospital/ Command Hospitals.

(c) Negative marking would be applicable in CEE.

(d) CEE for selected candidates will be held tentatively in the month of **Jan 2023**.

17. **BONUS MARKS IN CEE.**

Ser No	Category	Agniveer GD WOMEN (Total Max Marks 200)
(a)	Daughter of Servicemen (DOS), Daughter of Ex-Servicemen (DOES), Daughter of War Widow (DOWW) and Daughter of Widow of Ex-Servicemen (DOW).	20 Marks
(b)	Widows of Defence Personnel who have died in harness	20 Marks
(c)	**Sportswomen** (aa) Represented India at the International level.	20 Marks
	(ab) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event.	15 Marks
	(ac) Represented College/University in Inter University Championship and have won any medal in individual event or have reached upto sixth position in Team event.	10 Marks
	(ad) Represented State at National level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in Team event.	10 Marks
	(ae) Represented Dist at the State level and have won any medal in individual event or have reached upto fourth position in Team event.	05 Marks
	(af) Represented the State school team in the events organised by All India School Games Federation and have won any medal in individual event or upto sixth position in Team event.	05 Marks
(d)	NCC 'A' Certificate	05 Marks
(e)	NCC 'B' Certificate	10 Marks
(f)	NCC 'C' Certificate	Exempted from CEE

Note :-

(i) Only one type of Bonus Marks (Max of the permissible) will be added to the total.

(ii) Bonus marks will be accorded on qualifying in the written examination.

(iii) Only one ward (daughter) of Service/Ex-Servicemen /War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.

(iv) Original Certificates to be carried by all above categories at rally site.

(v) **Sports Certificates are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened**.

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18. Candidates are required to bring following documents/certificates in original with two attested photocopies with them to the rally site:-

(a) **Admit Card**. Printed with Laser Printer on good quality paper (Do not shrink the size).

(b) **Photograph**. Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerised/ photocopied/ shopped photographs will **NOT be accepted.**

(c) **Education Certificates**.

(i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/ Intermediate etc from recognized School / College / Board/ University.

(ii) Provisional / online education certificate should be certified ink signed by the head of the educational institution of concerned Board/ University.

(iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(iv) List of Education Board recognized by State Governments / UT administrations is attached as **Appendix 'B'** will only be accepted.

(d) **Domicile Certificate**. Domicile Certificate (verifiable from http://edistrict.up.gov.in and http://edistrict.uk.gov.in websites) with photograph issued by Tehsildar / District Magistrate.

(e) **Class/Caste Certificate.** Class/Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/ District Magistrate.

(f) **Religion Certificate**. Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "**HINDU/ MUSLIM/ SIKH/ CHRISTIAN"** is not mentioned in caste certificate).

(g) **School Character Certificate**. School Character Certificate issued by the School/ College Principal/ Headmaster where the candidates last studied.

(h) **Character Certificate**. Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation **within last six months** from the date of despatch.

(j) **Relationship Certificate**. DOS/DOES/DOW/DOWW Candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concerned Records.

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(ii) A declaration to the effect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'C'**.

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must be recorded in it.

(iv) Widows of Deceased Soldier can produce IAFY-1940 as a relationship certificate.

(k) **NCC Certificate**. **NCC A/B/C Certificates** should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders**. No bonus marks are to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtained from the candidate. Provisional certificates are accepted only during the notified rally duration neither earlier nor later.

(l) **Sports Certificate**.

(i) Sportswomen who have represented India at international level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to www.joinindianarmy.nic.in website).

(ii) Sportswomen who have represented District at State level and University team within last two years (Sports Certificate should be with registration number and from government recognized sport institutes/bodies).

(iii) **List of Sports**. List of Sports for enrolment is attached as **Appendix 'D'**.

(m) **Unmarried Certificate**. Candidate must be unmarried female and a citizen of India less exceptions as given below. Unmarried Certificate for candidates with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**

(n) **Married Candidates**.

(i) Women who are widowed, divorced or legally separated are also eligible provided they **do not have any children**.

(ii) Widows of Defence personnel who have died in harness will be eligible to apply for enrolment as Women Military Police. Such widows even with children will be, however, eligible only if they **have not remarried**. All such candidates will however be required to meet the educational cut off percentage requirement for being shortlisted for screening at the recruitment rally (as given out on Education Requirement column).

(iii) **Marriage During Training**. Candidates must **undertake not to marry until they complete the full training** at the CMP Centre and School, Bengaluru. A candidate, who marries subsequent to the date of her application, through otherwise successful at the CEE and physical exam or medical examination, will not be selected for training. A candidate may be dismissed from service if she marries during training or is found to be already married inspite of giving an undertaking regarding the same.

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(o) **Affidavit**. Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'A'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(p) **Certificate of Bonus Marks**. All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(q) **Single Bank A/C, PAN Card & AADHAR Card**. Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

(r) Police Character Certificate.

(s) Sarpanch/Nagar Sewak (Residence Proof).

19. **Special Instructions**.

(a) **Any candidate who does not receive the admit card 05 days prior to the Rally, may approach concerned Army Recruiting Office for further clarification.**

(b) **For online registration and online application, assistance will also be provided to candidates at Concerned Army Recruiting Office on working days from 1000 Hours to 1400 hours.**

(c) **01 October 2022** will be taken as effective date for determining age eligibility for candidates. Candidates will produce birth certificate at the time of preliminary document check.

(d) Candidates are required to report at the Rally Site by 0400 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally.

(e) **Personal e-mail ID and Mobile Number is MUST**. All important messages will be sent to registered e-mail ID/Mobile Number like short listed/call letter/ joining instructions/ results etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed/lost).

(f) Candidates must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. Candidates from J&K, Assam and Meghalaya can carry any other valid ID proof.

(g) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.

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(h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate.

(j) Those not in possession of required documents will not be permitted to participate in the Rally.

(k) Any candidate found at any stage during the entire recruitment process having carried out registrations for earlier rallies with different Aadhar Card/ Domicile details (implying possession of more than one Aadhar Card/Domicile without due justification & pointing at fraudulent attempt to be enrolled) will invite cancellation of her candidature and initiation of FIR against her.

(l) **Touts. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under :-**

(i) Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.

(ii) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.

(iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.

(iv) Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.

(v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.

(m) A Grievance Cell will be established at the Rally Site to redress grievances.

(n) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army just by passing in the recruitment process.

(o) Candidates not in possession of requisite certificates are liable for rejection.

Important Instructions

20. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate, generated online through the official website www.joinindianarmy.nic.in, Anyone found with fake admit card will be handed over to Civil Police.**

21. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to **beware of touts as they cannot help them at any stage**.

22. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

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23. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting educational criteria will be disqualified.

24. Certificates with overwriting and tampering of seals or erasing/alteration of any type, will not be accepted.

25. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service the individual may have rendered.

26. No compensation for Death/Injury/loss etc, during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond as per **Appendix 'E'**, is a mandatory requirement.

27. Character certificate without photo attestation by the certificate issuing authority will be rejected.

28. **Candidates should come for the rally only on the date as per Admit Card**. Candidates should bring writing material and handkerchief.

29. **Use of Performance Enhancing Drugs**. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.

30. **Tattoo**.

(a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates :-

(i) Self certification certificate to be signed by the candidates is attached as **Appendix 'F-I'.**

(ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'F-II'** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. **Permanent body tattoos on any other part of the body are not acceptable** and candidates will be barred from further selection.

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31. Selection is provisional till candidates report for trg at CMP Centre and School, Bangaluru for trg. Joining letter will be issued to shortlisted candidates with 'Date of Reporting' and candidates will report to the Trg Centre on that day.

32. Mobile phones are not permitted at the rally site and at the time of Common Entrance Examination (CEE).

33. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay on their own.

34. **Result of written examination will be declared on the official website www.joinindianarmy.nic.in**. No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.

35 . **For more details, contact your nearest ZRO/ Army Recruiting Office**.

Disclaimer. The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. **Details are also available on website www.joinindianarmy.nic.in**.

"Rally can be cancelled/ postponed at any time without giving any reason"

Sd/-x-x-x-x-x-x-x
(S Chatterjee)
Col
Offg Dir Rtg (States)

Place: Lucknow

Dated: 04 Aug 2022

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Appendix 'A'

(Refers to Para 9 (d) and
18 (o) of the Rally Notification)

NON JUDICIAL STAMP PAPER (Rs 10)
(SUGGESTED FORMAT FOR AFFIDAVIT)

ENROLMENT OF AGNIVEERS (WMP) UNDER AGNIPATH SCHEME

Passport size photo 3.5 x 4.5 cm

1. I, Name _____daughter of _____ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect :-

(a) I belong to the following Caste / Religion :-

Caste _____Sub Caste_____ Religion _____

(b) My Residential Addresses are as under:-

(i) **Permanent Home Address**.

Fathers Name _____ House No _____

Vill/Mohalla _____ Tehsil _____

Dist _____ State _____

(ii) **Postal Address**.

Fathers Name _____ House No _____

Vill/Mohalla _____ Tehsil _____

Dist _____ State _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

S/No	From	To	Residential address in full i.e. House Number, Lane/Street/Road, Village /Town/ Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

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(c) I am unmarried/married (As applicable).

(d) I hereby certify that I am not involved in any civil/criminal case

OR

I was involved in following cases but was acquitted :-

(i) _____

(ii) _____

OR

Following court cases / FIR are pending against me:-

(i) _____

(ii) _____

(e) **I have not participated in any violent protest /arson /destruction of Government property.**

(f) **Consent Certificate**. I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Parent _____

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend / registered for another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by_____ (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing Authority

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4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruiting Office	Month and Year	Category Applied for	Nativity/ Domicile Certificate Address used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents Issued by Government Organisation/ offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary **Signature of Candidate**

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Appendix 'B'

(Refers to Para 18 (c) (iv)
of the Rally Notification)

LIST OF SCHOOL EDN BDS

Ser No	HQ Rtg Zones	State	Bds
1	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)	Bd of School Edn, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Bd of Scho ol Edn, Dharamsala
2	Bangaluru	Karnataka	Deptt of Pre University, Govt of Karnataka
			Karnataka State Sec Edn Exam Bd
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Bd of Higher Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam,Kerala
			Kerala State Open School,Bd Thiruvananthapuram (Affiliated to of Higher Sec Exam, Kerala)
3	Chennai	Tamilnadu	State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu
		Andhra Pradesh	Bd of Sec Edn, Andhra Pradesh
			Bd of Intermediate Edn Andhra Pradesh
			Andhra Pradesh Open School Society, Govtof Andhra Pradesh
		Telangana	Telangana State Bd of Intermediate Edn,Nampally, Hyderabad
			Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad
			Telangana Open School Society
		Puducherry	-
		Andaman & NicobarGroup of Islands	Affiliated to CBSE Board
4	Danapur	Bihar	Bihar School Exam Bd, Patna
			Bihar Bd of Open Schooling & Exam, Patna
			Bihar State Madrasa Edn Bd, Patna
			Bihar Sanskrit Shiksha Bd, Bihar
		Jharkhand	Jharkhand Academic Council, Ranchi
5	Jabalpur	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal
			M.P State Open School Edn Bd, Bhopal
			Maharishi Patanjali Sanskrit Sansthan, Bhopal
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur
			Chhattisgarh Madrasa Bd, Raipur

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Appendix 'B' (Contd…)

Ser No	HQ Rtg Zones	State	Bds
6	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
7	Jalandhar	Punjab	Punjab School Edn Bd, Mohali
		Jammu & Kashmir	J & K State Bd of School Edn, Jammu/Srinagar
8	Kolkata	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madarsa Edn, Kolkata
			West Bengal Counsel of Rabindra Open Schooling, Kolkata
			West Bengal Counsel of Higher Sec Edn
			West Bengal Bd of Primary Edn, Saltlake City, Kolkata
		Odisha	Bd of Sec Edn, Odisha, Cuttack
			Council of Higher Sec Edn, Odisha, Bhubaneswar
			Odisha State Bd of Madrasa Edn, Bhubaneswar
9	Lucknow	UP	UP Bd of High School & Intermediate Edn, UP (Allahabad)
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University), Agra
			UP Madarsa Edn Council, Lucknow
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
			Uttarakhand Sanskrit Edn Bd, Dehradun
			Gurukul Kangri Edn Bd, Haridwar
10	Pune	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
			Maharashtra State Bd of Sec and Higher Sec Edn, Pune
		Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
		Goa	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez,Goa
		UTs of Daman, Diu, Dadar & Nagar Haveli	- -
11	Shillong	Assam	Bd of Sec Schools Assam (SEBA)
			Assam Higher Sec Edn Council (AHSEC)
			Assam Sanskrit Bd, Guwahati
			State Madrassa Edn Bd, Assam
		Meghalaya	Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Higher Sec Edn, Manipur
		Tripura	Tripura Bd of Sec Edn, Tripura
		Mizoram	Mizoram Bd of School Edn
12	GRD, Kunraghat	Nepal	High Sec Edn Bd, Nepal
		Darjeeling	-
13	IRO, Delhi Cantt	Delhi	Council for the Indian School Cert Exams (ICSE), New Delhi
			Central Bd of Sec Edn (CBSE), Delhi
			National Institute of Open Schooling, NOIDA

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Appendix 'C'
(Refers to Para 18 (j) (ii) of the Rally Notification)

FORMAT FOR AFFIDAVIT

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/MOTHER/BROTHER SELF ATTESTED BY SPONSOR

1. I, No_____ Rank _____ Name _____ of (Unit) _____ hereby declare that (Candidate Name) _____ whose photograph is affixed above is my daughter .

2. Particulars of the candidate are as under:-

(a) Name of the candidate :
(b) Relationship with applicant :
(c) Father's Name :
(d) Mother's Name :
(e) Address :
(f) Date of Birth _____ as per birth certificate No _____ issued by _____ (Issuing Authority) and as recorded in the Matriculation Certificate No_____ issued by _____ Education Board.

3. Details of other wards are as under:-

Ser No	Name	Occupation			Remarks
		Student (Class)	Employment		
			Civilian	Military	

4. It is certified that my daughter, _____ should be granted the laid down bonus marks as this facility has not been utilized by me for any other ward before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 of 4 above is found to be incorrect/false at any stage.

6. I am fully aware that my ward is being enrolled under Agnipath Scheme and will abide by the Terms and condition of the Scheme.

Date :

(Signature of Serving Soldier /Ex-Servicemen)
(Army No, Rank, Name of Unit)

Signature of 1st Class Judicial Magistrate or Notary

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Appendix 'D'
(Refers to Para 18 (l) (iii) of the Rally Notification)

LIST OF GAMES AND SPORTS FOR ENROLMENT

Ser	Description	Remarks
1.	Athletics including Track and field events	
2.	Archery	
3.	Badminton	
4.	Basketball	
5.	Boxing	
6.	Cricket	
7.	Cycling	
8.	Equestrian	
9.	Football	
10.	Fencing	
11.	Gymnastics	
12.	Body Building(Best Physique)	
13.	Golf	
14.	Hockey	
15.	Handball	
16.	Judo	
17.	Kabaddi	
18.	Kayaking & Canoeing	
19.	Karate	
20.	Lawn Tennis	
21.	Rowing	
22.	Rugby	
23.	Swimming, Diving & Water polo	
24.	Squash	
25.	Shooting	
26.	Sailing	
27.	Taekwondo	
28.	Triathlon	
29.	Volleyball	
30.	Weight Lifting	
31.	Wrestling	
32.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc)	
33.	Wushu	

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Appendix 'E'
(Refers to Para 26 of the Rally Notification)

INDEMNITY BOND

Attested Photograph

(Passport Size)

To,
The President of India.

In consideration of _____ of whom I am the legal/natural guardian being allowed to participate in Open Recruitment Rally at Lucknow (UP) by Recruiting Office (Headquarters), Lucknow. I or my representatives will not make any claim agaist the Govt or against any officer or other rank or any employee (s) of the Indian Army or against any person (s) in the service or Government in respect of any loss or injury to property or person including injury resulting in death which the said _____ may suffer while the said is participating in Open Recruitment Rally at Lucknow (UP) by Recruiting Office (Headquarters), Lucknow or a consequence of the end I understand and agree that no compensation will be paid by the Government or any officer or other rank or employee (s) of the Army or against any person (s) in the service or Government in respect of any such loss or injury and administrator (s) to indemnity you and any officer or other rank or employee (s) of Indian Army and any person in the service of the Government against any claim which may be made by any third party against you or the part of the said _____ during or in connection with the Open Recruitment Rally at Lucknow (UP) by Recruiting Office (Headquarters), Lucknow.

It is further declared that the stamp duty payable on this undertaking shall be borne by me.

Date the _____day of _____2022.

_____
(Signature of Guardian)
Name _____
Village _____
Post Office _____
Tehsil_____
Distt _____
State _____

Witnesses

1. Signature _____
   Name _____
   Village _____
   Post Office _____
   Tehsil_____
   Distt _____
   State _____

2. Signature _____
   Name _____
   Village _____
   Post Office _____
   Tehsil_____
   Distt _____
   State _____

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Appendix 'F-I'
(Refers to Para 30 (a) (i) of the Rally Notification)

BODY TATTOO CERTIFICATION

Photograph of Tattoo (s) (post cards size) Size – 4" x 6"

I, _____ (Name of the candidate) daughter of _____ (Father's Name) hereby give an undertaking that I have a body tattoo as per details given and shown in the alongside photograph. I further declare that I will not have any other tattoo in future.

(Signature of the candidate)

Place :

Date :

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COUNTERSIGNED

Place :

Date :

Appendix 'F-II'
(Refers to Para 30 (a) (ii) of the Rally Notification)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _____ (Name of the Candidate), whose date of birth is _____ is the Son/Daughter of _____ (Name of Father/Mother/Guardian as applicable) and belongs to _____ (Name of the Tribe Community) of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of

_____Tribe and is in practice as on date :-

(a)
(b)
(c)
(d)

(Total No of Tattoos _____ (in figure) _____ (in words)

3. Post card size photographs of each of the tattoo as given in Paragraph 2 above is correct and placed as under for any future reference/record hereafter:-

Photographs of Tattoo	Details o Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo – (In Cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :

Affix Round Stamp

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or enior member of the Tribe to which the candidate belongs to with their Stamp).

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