HEADQUARTERS RECRUITING ZONE (MADHYA PRADESH & CHHATTISGARH)

RECRUITMENT RALLY FOR AGNIVEER (WOMEN) IN CORPS OF MILITARY POLICE BY RECRUITING OFFICE (HEADQUARTERS) JABALPUR AT JABALPUR (MADHYA PRADESH)

FROM 19 OCTOBER 2022 TO 22 OCTOBER 2022

DESIROUS ELIGIBLE WOMEN CANDIDATES FROM MADHYA PRADESH AND CHHATTISGARH CAN REGISTER AND APPLY ONLINE ON JOIN INDIAN ARMY WEBSITE (www.joinindianarmy.nic.in)
FROM 0001HRS i.e 12:01 AM ON 09 AUGUST 2022 TO 2359HRS i.e 11:59 PM ON 07 SEPTEMBER 2022

ONLINE REGISTRATION IS MANDATORY.
ALL CANDIDATES TO LOG INTO JOIN INDIAN ARMY WEBSITE (www.joinindianarmy.nic.in).
REGISTRATION WILL BE OPEN FOR RECRUITMENT RALLY FOR AGNIVEER (WOMEN) IN CORPS OF MILITARY POLICE AT JABALPUR AS PER THE RECRUITING OFFICE (HQ) JABALPUR RALLY SCHEDULE

Note : The dates and venue are tentative and subject to change. Final date and venue will be mentioned in the Admit Card issued for the Recruitment Rally.

BEWARE: DO NOT WASTE YOUR MONEY ON TOUTS. RECRUITING PROCESS IS COMPUTERISED (DIGITISED) AND TOUTS CANNOT DO ANYTHING FOR YOU. SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. RECRUITING PROCESS HAS BEEN COMPUTERISED. AT NO STAGE ANY BRIBE IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING/ SELECTING AGENTS AND TOUTS CANNOT DO ANYTHING.

ADVISORY

1. Candidates are advised to check their age & education criteria before applying for rally.
2. Candidates appear in the recruitment rally at their own risk. No compensation for Death/Injury/Loss etc is admissible.
3. Certificate with overwriting/ tempering will not be accepted.
4. Do not use performance enhancing drugs during physical tests. Drug test will be conducted during recruitment rally. Candidates having found to have used the same will be debarred from further screening.
5. Smart watches/ Electronic devices will not be permitted in testing area and use of mobile phones/ photography or videography by any means are not permitted in the rally site and CEE venue.
6. Giving/ taking bribe, production of bogus/ fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
7. All candidates to carry masks, gloves and hand sanitizer.
8. **Certificates for Bonus Marks/ Relaxation**. All original certificates/ photocopies duly attested pertaining to Bonus Marks/ Relaxation will be accepted only during the Rally. No certificates to include NCC certificates, Relationship certificates or any other certificates to claim Bonus marks/ relaxation would be accepted after termination of the Rally.
9. Please ensure that your online application has been submitted. There is difference between saving and submitting. A submitted document will reflect in your application history.
10. Candidates found indulging in any type of malpractices/ unfair means during the examination shall be debarred permanently.
11. The data entered during registration will be final and no changes will be permitted later. Entry of wrong data will disqualify candidature.

1. Army Recruitment Rally will be held for eligible **female** candidates of Madhya Pradesh and Chhattisgarh from **19 Oct 2022 to 22 Oct 2022 at Jabalpur (Madhya Pradesh) (location will be intimated in admit card)**. Online registration is mandatory and will be open from **09 Aug 2022 to 07 Sep 2022**. Admit cards for the rally will be sent through registered e-mail from **03 Oct 2022 to 08 Oct 2022**. Candidates should reach the venue on given date and time as mentioned in the Admit Card. Gate of Rally ground will be opened at **05:00 AM** and close at **06:30 AM** daily.

Special Instructions for Agnipath Scheme

2. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the Indian Army are mentioned in the succeeding paragraphs.

3. **Terms and Conditions**.

(a) **Enrolment**.

(i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.

(ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.

(iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service**.

(i) Service of Agniveers will commence from the date of enrolment.

(ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.

(iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge**.

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Indian Official Secret Act, 1923.

RO (HQ) JABALPUR

(d) **Enrolment for Regular Cadre**.

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in Indian Army) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

4. **Employability**.

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

5. **Leave**. Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period:-

(a) **Annual Leave**. Upto 30 days per year.

(b) **Sick Leave**. Based on medical advice.

6. **Pay, Allowances & Allied Benefits**.

(a) **Agniveer Package**.

(i) The pay & emoluments of Agniveers will be as given below :-

(aa)	**Year 1**.	Customised Package	- ₹ 30,000/- (plus applicable allowances).
(ab)	**Year 2**.	Customised Package	- ₹33,000/- (plus applicable allowances).
(ac)	**Year 3**.	Customised Package	- ₹ 36,500/- (plus applicable allowances).
(ad)	**Year 4**.	Customised Package	- ₹ 40,000/- (plus applicable allowances).

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

RO (HQ) JABALPUR

(b) **Seva Nidhi Package**. On discharge at 4 years, the corpus of ₹5.02 lakhs will be matched by the GOI, an amount of ₹10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

(c) **Payment Modality – Seva Nidhi Package**. Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self-employment / entrepreneurship through a bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances**. The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

7. **Life Insurance Cover**. Agniveer will be provided non-contributory life insurance cover of ₹48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

8. **Termination/ Release from Service**.

(a) The maximum period of service for Agniveers will be as enumerated at Para 3 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

9. **Benefits for Personnel Exiting at Four Years of Service**. After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals: -

(a) **Seva Nidhi Package**. Refer Para 6 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) '**Agniveer' Skill Certificate**. At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12th Certificate**. Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

RO (HQ) JABALPUR

10. **Procedure for Online Registration**.

(a) All candidates to log in to **joinindianarmy.nic.in**, check their eligibility status and create their profile.

(b) Online Registration (submission of application) will commence from 0001 hrs (12:01 AM) on **09 Aug 2022** and will close on **2359hrs (11:59 PM) on 07 Sep 2022**.

(c) Candidates will login after **03 Oct 2022** and take printout of the admit card which they will carry to Rally Site.

(d) Candidates will be allowed to participate in the Rally only if they produce Admit Card. Affidavit for details duly attested by notary and as per format given at Appx F.

11. Army Recruitment Rally under **Agnipath Scheme** will be held **tentatively at Jabalpur (Madhya Pradesh) (location will be intimated in admit card)**. **Admit Card for the rally will be sent through registered email from 03 Oct 2022 to 08 Oct 2022**. **Candidates should reach the venue on given date and time as mentioned in Admit Card.**

12. Candidates will be screened for the following categories and as per qualitative requirements mentioned below :-

Category	Age (Years)	Born Between (Both dates Inclusive)	Minimum Physical Requirements		Educational Qualification
			Height (in Cms)	Weight (in Kg)	
(a)	(b)	(c)	(d)	(e)	(g)
Agniveer (General Duty) Women in Corp of Military Police	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	162	Weight proportionate to height and age as per army Medical standards.	Class 10th /Matric with 45% marks in aggregate and 33% in each subject. For boards following grading system, minimum of D grade (33% - 40%) in individual subjects or grades with 33% in individual subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate. **Note**: Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements. Indian Gorkhas – Class 10th simple pass.
@ Important – Kindly note that once the registration of candidates is over, a cut off list will be generated and admit cards will be issued only to a limited number of candidates proportionate to the vacancies required to be filled. Cut off merit list will be decided based on first the aggregate marks in 10th class and thereafter if there are more candidates with the same marks, then candidates of higher age will be preferred.					

Note : **#** The upper age limit has been relaxed from 21 years to 23 years as a onetime measure for the Recruiting Year 2022-23.

RO (HQ) JABALPUR

13. **Relaxation in Physical Standards**.

Ser No	Category	Height (Cms)	Weight (Kgs)
(a)	Daughter of Servicemen (DOS) & Daughter of Ex-servicemen (DOEX), Daughter of War Widow (DOWW) and Daughter of Widow of Ex-servicemen (DOW). For adopted Daughter/Daughter-in-law of a war widow, if she has no daughter and including a legally adopted daughter (for consideration of daughter-in-law) of serving Sol/Ex-Servicemen. Adoption should have been done during the lifetime of the servicemen/Ex-servicemen.	2	2
(b)	Widows of Def pers who have died in harness.	2	2
(c)	Outstanding Sportsmen (National/State & those who represented District, College/School State/University/Board Championship).	2	5
(d)	Candidates belonging to following regions will be given **4 cms height relaxation**:- (i) **North East Region**. Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya and Assam. (ii) Gorkhas. (iii) Garhwalis.		
(e)	Domicile and Class/Caste Certificate will be considered to determine applicability of height relaxation.		

14. Candidates will be tested as stated below :-

Physical Fitness Test (At Rally Site)	Remarks
(a) 1.6 KM Run (i) Upto 7 Min 30 Sec – Group – I (ii) Upto 8 Min _ Group – II (b) Long Jump 10 Feet – Need to qualify (c) High Jump 3 Feet - Need to qualify	Provisions for Extra Time for 1.6 Km Run in Hilly Terrain is as follows: - (i) Between 5000 Ft to 9000 Ft Add 30 Secs to all timings. (ii) Between 9000 Ft to 12000 Ft Add 120 Secs to all timings.

Note : **Physical Measurement (At Rally Site) -** Physical measurement will be carried out as per the Physical standards.

15. **Medical Standards**.

(a) **Fitness**. To be deemed Fit, a candidate must be in good physical and mental health and free from any disability likely to interfere with the efficient performance of military duty in all weather and across• all terrains. The selected candidates will have to appear for medical examination during the recruitment rally as per laid down medical standards. Unfit candidates will be referred to MH / CH / BH for specialist review. Candidates referred for specialist review should present themselves to the nominated MH / CH / BH within 14 days of the referral and report back to Recruiting Office (HQ), Jabalpur for issue of Admit Card for CEE, in case declared FIT.

RO (HQ) JABALPUR

(b) **Gender**. Any candidate if found to have predominantly masculine characteristics evidenced on external physical examination, will be rejected as UNFIT. Any candidate having undergone gender reassignment surgery will be declared UNFIT.

(c) **Pregnancy**. Any female candidate, if found to be pregnant shall be disqualified and her candidature will be rejected. A candidate should not have conceived at the time of reporting or till conclusion of training at CMP Centre and School. A Medical Certificate from a Government Medical Doctor (with minimum MBBS qualifications) stating the no pregnant status of a candidate will be produced on reporting for the recruitment rally, and a fresh certificate again, when reporting to the Training Centre, failing which the individual will be rejected summarily.

(d) At the time of the recruiting medical examination, all candidates will invariably be required to render a certificate that they do not suffer primary/secondary amenorrhoea, or menorrhagia (this will be explained in a language, and in terms that they understand). Candidates with the above mentioned conditions will be declared medically UNFIT.

(e) If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

(f) No use of contact lenses.

(g) Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

16 **Written Test through Common Entrance Examination (CEE)**

(a) Will be conducted for medically fit candidates at nominated venue. Date and time of written test will be intimated at rally site and through Admit Cards.

(b) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself, Admit Card for the CEE for the review Fit cases will be issued at Recruiting Office (HQ), Jabalpur after they are declared medically fit by concerned specialist/specialists at Military Hospitals/Base Hospitals/Command Hospitals.

(c) Negative marking will be applicable in CEE.

(d) CEE for selected candidates will be held tentatively in the month of **Jan 2023**.

17. **Bonus Marks in CEE**.

Ser No	Category	Agniveer GD WOMEN (Total Max Marks 200)
(a)	Daughter of Servicemen (DOS), Daughter of Ex-servicemen (DOES), Daughter of War Widow (DOWW), Daughter of Widow of Ex-Servicemen DOW	20 Marks
(b)	Widows of Def who have died in harness	20 Marks
(c)	**Sportswomen** (aa) Represented India at the International level	20 Marks
	(ab) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eight posn in Team event	15 Marks
	(ac) Represented College / University in Inter University Championship and have won any I medal in individual; event or have reached up to I sixth posn in the Team event	10 Marks

RO (HQ) JABALPUR

	(ad) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth posn in the team event	10 Marks
	(ae) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth posn in the Team event	05 Marks
	(af) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth posn in the Team event	05 Marks
(d)	NCC 'A' Cert	05 Marks
(e)	NCC 'B' Cert	10 Marks
(f)	NCC 'C' Cert	Exempted from CEE

Note: -

(i) Only one type of Bonus Marks (Max of the permissible) will be added to the total.

(ii) Bonus marks will be accorded on qualifying in the written examination.

(iii) Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.

(iv) Original Certificates to be carried by all above categories at rally Site.

(v) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.

18. Candidates are required to bring following documents/certificate in original with two attested photocopies with them to the rally site. List of documents to be brought is attached as per **Appendix 'A'**

(a) **Admit Card**. Printed on Laser Printer on good quality paper (Do not shrink the size).

(b) **Photograph**. Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old Computerised/photocopied/shopped photographs will NOT be accepted.

(c) **Education Certificates**.

(i) **Education Certificat**e and **Marks Sheet** should be **brought in original** of all educational qualifications achieved by candidate i.e Matric /Intermediate etc from recognized School/College/Board/University.

(ii) **Provisional/Online Education** Certificate **should be certified and ink signed** by the Head of the Educational Institution of concerned Board/University with candidates sign & thumb impression on the rear of the certificate.

(iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(iv) List of Education Board recognized by State Governments / UT administrations attach as **Appendix 'B'** will only be accepted.

RO (HQ) JABALPUR

(d) **Domicile Certificate**. Domicile Certificate with photograph issued by Tehsildar/District Magistrate. **Suggested format is attached at Appendix 'C**'.

(i) **While appearing for the Rally, candidate will produce "Digital Domicile/ Nativity/ Sthaniya Niwas Certificate",** in case issued as per policy of the state of residence, **duly attested (in ink) by Village Sarpanch/ Municipal/ Block Administrative Officer as suggested in Appendix 'C'**.

(e) **Class/Caste Certificate**. Class/Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.

(f) **Religion Certificate**. Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate), then a **General Affidavit** showing Religion as per **suggested format at Appendix 'D' will be submitted by all candidates**.

(g) **School Character Certificate**. School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.

(h) **Character Certificate**. Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation within last six months from the date of dispatch. **Suggested format is attached as per Appendix 'E'**.

(j) **Relationship Certificate**. DOS/DOES/DOW/DOWW Candidates are required to produce the following documents:-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water mark of the concerned Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. Format of affidavit is attached as per **Appendix 'F'**.

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(iv) Widows of Deceased Soldier can produce IAFY-1940 as a relationship cert.

(k) **NCC Certificate**. NCC A/B/C Certificate should have photograph of the candidate duly attested by issuing authority. Provisional NCC AIBIC pass certificates will only be accepted if authenticated by concerned NCC Group Commanders. No bonus marks are to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtain from the candidate. Provisional certificates are accepted only during the notified rally duration neither, earlier nor later.

(l) **Sports Certificate**.

(i) Sportsmen who have represented India at international level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to www.ioinindianarmy.nic.in website).

(ii) Sportsmen who have represented District at State level and University team at Inter University Championship within last two years (Sports Certificate should be with registration number and from government recognized sport institutes / bodies).

RC (HQ) JABALPUR

(iii) **List of Sports**. List of Sports for enrolment is attached as **Appendix 'G'**.

(m) **Unmarried Certificate**. Candidate must be unmarried female and a citizen of India less exceptions as given below. Unmarried Certificate for candidates with photograph issued by Village Sarpanch/Municipal Corporation within last six months. **Suggested format is attached as per Appendix 'H'**.

(n) **Married Candidates**

(i) Women who are widowed, divorced or legally separated are also eligible provided they do not have any children.

(ii) Widows of Defence personnel who have died in harness will be eligible to apply for enrolment as Women MP. Such widows even with children will be, however, eligible only if they have not remarried. All such candidates will however be required to meet the educational cut off percentage requirement for being shortlisted for screening at the recruitment rally (as given out on Education Requirement column).

(iii) **Marriage During Training**. Candidates must undertake not to marry until they complete the full training at the CMP Centre and School, Bengaluru. A candidate, who marries subsequent to the date of her application, though otherwise successful at the CEE and physical exam or medical examination, will not be selected for training. A candidate may be dismissed from service if she marries during training or is found to be already married inspite of giving an undertaking regarding the same.

(o) **Affidavit**. Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'J'. Submission of affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit**.

(p) **Certificate of Bonus Marks**. All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(q) **Single Bank AIC, PAN card & AADHAR Card**. Single Bank A/C, PAN card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefit schemes.

(s) Police Character Certificate. **Suggested format is attached as per Appendix 'K'.**

(t) Sarpanch/Nagar Sewak (Residence Proof). **Suggested format is attached as per Appendix 'L'.**

19. **Special Instructions**

(a) **Any candidate who has not received admit card 05 days prior to the Rally, may approach Recruiting Office (Headquarters), Jabalpur further clarification.**

(b) **For online registration & online application, assistance will also be provided to candidates at Recruiting Office (HQ), Jabalpur on working days from 1000 hours to 1400 hours.**

(c) **01 October 2022**. will be taken as effective date of determining age eligible for candidate. Candidates to produce birth certificate at the time of preliminary document check.

(d) Candidates are required to report at the Rally Site by 05:00 Hours on their respective scheduled dates. Candidates reporting after 0630 Hours without appropriate justification will not be permitted to participate in the Rally.

RO (HQ) JABALPUR

(e) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (Recruiting Office (HQ), Jabalpur will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).

(f) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. Candidates from J&K, Assam and Meghalaya are to carry any other valid ID Proof.

(g) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.

(h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate.

(j) Those not in possession of required documents will not be permitted to participate in the Rally.

(k) **Touts. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -**

(i) **Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.**

(ii) **Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**

(iii) **Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.**

(iv) **Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.**

(v) **Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.**

(l) A Grievance Cell will be established at the Rally Site to redress any grievances.

(m) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

(n) Candidates not in possession of requisite certificates are liable for rejection.

Important Instructions

20. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.ioinindianarmy.nic.in, Anyone found with fake admit card will be handed over to Civil Police.**

21. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

RO (HQ) JABALPUR

22. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

23 Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

24. Certificates with overwriting and tampering of seals or erasing/alteration of any type will not be accepted.

25. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

26. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

27. Character certificate without photo attested by certificate issuing authority will be rejected.

28. Candidates to come for the rally only on the date as per Admit Card. Candidates should bring pen, Handkerchief.

29. **Use of-Performance Enhancing Drugs**. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.

30. **Tattoo**.

(a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -

(i) Self certification certificate to be signed by the candidates is attached as **Appendix 'M'**.

(ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'N'** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

31. **Vaccination Certificate**. All candidates appearing for rally should be fully vaccinated for Covid-19, The certificate to be produced to auth upon asking. **Suggested format is attached as per Appendix 'O'**

RO (HQ) JABALPUR

32. Selection is provisional till they report for trg at CMP Centre and School, Bangalore for trg. Joining letter will be issued to shortlisted candidates with 'Date of Reporting' and candidates will report to the Trg Centre on that day.

33. Mobile phones are not permitted in the rally site and at the time of CEE, candidature will be cancelled if found on person.

34. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.

35. **Result of written examination will be declared on the official website joinindianarmy.nic.in**. No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to Recruiting Office (HQ), Jabalpur for documentation.

36 Procedure for applying for online registration on www.joinindianarmy.nic.in website is att as per **Appendix 'P'**.

37. For more details/any further query contact during working hours (09:00 AM to 02:00PM) on following: -

(a) Telephone Number (Recruiting Office (HQ), Jabalpur) - **0761-2607637**

Disclaimer. The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. **Details are also available on website www.joinindianarmy.nic.in.**

"Rally can be cancelled/ postponed at any time without giving any reason"

(Vikas Sharma)
Colonel
Director Recruiting
Recruiting Office (HQ), Jabalpur

Place: Jabalpur (MP)

Dated : Aug 2022

RO (HQ) JABALPUR

Appendix 'A'
(Refer to Para 18 of Rally Notification)

LIST OF DOCUMENTS TO BE CARRIED AT RALLY SITE

Ser No	Documents	Remarks
1.	Admit Card	02 x Copies
2.	Photographs	20 x Copies not older than 3 month.
3.	Education Certificate (in original) (from Recognised college /Board/University)	Matric/ 10+2/ Graduation /ITI
4.	Domicile /Nativity Certificate	Online Certificate in Original & Photocopy.
5.	Caste Certificate	Online Certificate with photographs and photocopy.
6.	Religion Certificate	In original (If applicable).
7.	School Character Certificate	Issued by School/ College Principal not six month old.
8.	Police Character Certificate (non-involvement in Agnipath Protest)	Original signed by Police In charge with date and seal.
9.	Unmarried certificate	With photographs (with in the last six month).
10.	Sarpanch / Nagar Sewak (Residence proof)	In Original & photocopy.
11	COVID Vaccination Certificate	In original & photocopy
12.	No pregnancy certificate	A medical certificate from a Govt Medical Doctor (with min MBBS qualifications) stating that no pregnant status of the candidate
Relaxation certificate		
13.	Relationship Certificate	For SOS / SOEX / SOW / SOWW candidates.
14.	NCC (A/B/C) Certificate (for NCC Candidates)	Original and Photocopy signed by Gp Cdr.
15.	Sports Certificate (for Sports Candidates)	Original & photocopy signed by issuing authority.
16.	Certificate of Bonus	
17.	School Leaving Certificate	
18.	10+2 Exam Admit Card for CBSC Board of education	
19.	School leaving / Transfer cert for Open school/8th Class Education Certificate	Signed by Principal and countersigned by District Education Officer.

RO (HQ) JAIPUR

Appendix 'B'
Refer to Para 18 (c) (iv) of Rally Notification)

LIST OF SCHOOL EDN BDS

Ser No	HQ Rtg Zones	State	Bds
1	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal	Bd of School Edn, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharamsala
2	Bangalore	Karnataka	Deptt of Pre University , Govt of Karnataka
			Karnataka State Sec Edn Exam Bd
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Bd of Hi her Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam, Kerala
			Kerala State Open School, Thiruvananthapuram '(Affiliated to Bd of Higher Sec Exam, Kerala
3	Chennai	Tamilnadu	State Bd of School Exam (Sec) & Bd of Hi her Sec Exam, Tamilnadu
		Andhra Pradesh	Bd of Sec Edn Andhra Pradesh
			Bd of Intermediate Edn Andhra Pradesh
			Andhra Pradesh Open School Society, Govt of Andhra Pradesh
		Telangana	Telangana State Bd of Intermediate Edn, Nampally , Hyderabad
			Bd of Sec Edn, Telangana State Chapel Rd, Nampally , Hyderabad
			Telangana Open School Society
		Puducherry	
		Andaman Nicobar Group of Islands	Affiliated to CBSE Board
4	Danapur	Bihar	Bihar School Exam Bd, Patna
			Bihar Bd of Open Schooling & Exam, Patna
			Bihar State Madrasa Edn Bd, Patna
			Bihar Sanskrit Shiksha Bd, Bihar
		Jharkhand	Jharkhand Academic Council, Ranchi

RO (HQ) JABALPUR

5	Jabalpur	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal
			M.P State Open School Edn Bd, Bhopal
			Maharishi Patanjali Sanskrit Sansthan, Bhopal
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
			Chhattisgarh State O en School, Raipur
			Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur
			Chhattisgarh Madrasa Bd, Raipur
6	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
7	Jalandhar	Punjab	School Edn Bd, Mohali
		Jammu Kashmir	J & K State Bd of School Edn, Jammu/Srinagar
8	Kolkata	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madarsa Edn, Kolkata
			West Bengal Counsel of Rabindra Open Schooling, Kolkata
			West Ben al Counsel of Hi her Sec Edn
			West Bengal Bd of Primary Edn, Saltlake City, Kolkata
		Odisha	Bd of Sec Edn, Odisha, Cuttack
			Council of Higher Sec Edn, Odisha, Bhubaneswar
			Odisha State Bd of Madrasa Edn, Bhubaneswar
9	Lucknow		UP Bd of High School & Intermediate Edn, UP Allahabad
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University) , Agra
			UP Madarsa Edn Council, Lucknow
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
10	Pune	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
			Maharashtra State Bd of Sec and Higher Sec Edn, Pune
		Gujarat	Gujarat Sec and Hi her Sec Edn Bd, Gandhinagar
		Goa	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa
		UTS of Daman, Diu, Dadar & Nagar Haveli	

RO (HQ) JABALPUR

12	Shillong	Assam	Bd of Sec Schools Assam SEBA
			Assam Hi her Sec Edn Council AHSEC
			Assam Sanskrit Bd, Guwahati
			State Madrassa Edn Bd, Assam
		Meghalaya	Meghalaya a Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Hi her Sec Edn, Manipur
		Tripura	Tripura Bd of Sec Edn, Tripura
		Mizoram	Mizoram Bd of School Edn
13	GRD, Kunraghat	Nepal	High Sec Edn Bd, Nepal
		Darjeeling	
14	IRO, Delhi Cantt	Delhi	Council for the Indian School Cert Exams (ICSE), New Delhi
			Central Bd of Sec Edn CBSE , Delhi
			National Institute of Open Schooling , NOIDA

RO (HQ) JABALPUR

Appendix 'C'
(Refer to Para 18 (d) of Rally Notification)

MOOL NIWAS/ STHAI NIWAS/ DOMICILE/ NATIVITY / PERMANENT RESIDENTIAL CERTIFICATE OFFICE OF THE

(TO BE SIGNED BY COLLECTOR OR AN OFFICER AUTHORISED BY COLLECTOR OF DISTRICT CONCERNED (TEHSILDAR/ DM/ SDM)

Photo of Candidate

1. This is to certify that Shri…….. (Name of the candidate), daughter of Shri …… (Name of Father), residing at House No ……., Block/Ward No……
Village…….…… Post Office …… Police Station ..…….…… Tehsil…….. District…….. PIN…….. State ……. is a permanent resident of the aforesaid address in the state of …… and has been staying at this address for the last five years or more from ……..…… (year).

1. Domicile Certificate is being issued against his application No …….. dated …….. and shall be treated valid for the purpose of enrolment in the Indian Army.

Place: (Signature, Appointment and Stamp of Authorized State Authority)

Date:

Note:-

1. **This is a suggested format only and Online certificate issued by State Govt will be accepted**.

2. If **Online Digital Mool Niwas/ Sthai Niwas/ Domicile/ Nativity / Permanent Residential Certificate are being issued** depending upon the state of residence then candidates are **requested to bring a copy of it attested (in ink) from Sarpanch/ Municipality Administrator Officer/ Block Administrator Officer** at the **time of reporting for rally**.

RO (HQ) JABALPUR

Appendix 'D'

(Refer to Para 18 (f) of Rally Notification)

GENERAL AFFIDAVIT SHOWING RELIGION: FOR CANDIDATES WHO DO NOT SUBMIT CASTE CERTIFICATE (2O RUPEES NON JUDICIAL STAMP APPERS)

1. I, ……. (Name of Candidate), daughter of Shri ……

(Name of father) & Smt ……. (mother's Name), aged ……. years, with my place of birth as ……., and address as House No/Name …….. Ward No/ Block No……Village……..Post Office ……Tehsil……District……..State…… PIN ……

(a) I belong to Caste_____ Sub Caste____ & Religion_____.

(b) My date of birth is …….

(c) I had/ have not been a member of any banned/ political organization.

(d) I have never been in custody or jailed and there is no criminal or judicial case is pending against me in any Court of law in India/ Abroad.

(e) I have not been ever convicted for any offence under the law.

(f) I am unmarried.

(g) I am below __ years and my parents have given consent for attending Army Recruitment Rally (If applicable).

2. I hereby certify that: -

(a) I have passed 10th exam in ……. (month and year) vide Certificate No

…… issued by ……. Board of Education and secured…….

(marks) Out of ……. total Marks vide Gazette No ……. (If Applicable).

(b) I have passed 12th exam in ……. (month and year) vide Certificate No

…… issued by ……. Board of Education and secured…….

(marks) Out of ……. total Marks vide Gazette No ……... (If Applicable).

RO (HQ) JABALPUR

3. I swear to this **affidavit** that the declaration made by me as given above is true and correct and all documents submitted by me are genuine. If any documents at any stage is found fake/ false, I am aware that my candidature will be cancelled & I will be dismissed from service, if already recruited and FIR will be lodged against me.

Sworn before me

Place:

(signature of Executive Magistrate/ Sub Divisional Magistrate of the concerned Tehsil with his Official Stamp)

Date :

RO (HQ) JABALPUR

Appendix 'E'
(Refer to Para 18 (h) of Rally Notification)

CHARACTER CERTIFICATE

(TO BE ISSUED BY VILLAGE SARPANCH/ HEADMASTER/ PRINCIPAL OF RECOGNIZED SCHOOL/ COLLEGE)

Affix latest passport size photographs duly Attested

1. It is certified that Shri …… daughter of Shri…… Caste…… is a permanent resident of Village ……..…… Post Office ……..…… Police Station……..……... Tehsil ……. District……. PIN…….....State……. whose signature is appended below is known to me for the past …… years.

2. To the best of my knowledge and belief :-

(a) She bears a good moral character.
(b) She has not been ever convicted for any offence under the law.
(c) She has never been imprisoned.
(d) She has not been dismissed from any Government service.
(e) She has not been serving in the Army/Navy/Air Force/TA or Police.
(f) Nothing adverse criminally or otherwise on police record.
(g) No criminal or judicial case is pending against him in any Court of law in India/ Abroad.
(h) Has not been a member of any banned/ political organization.

3. It is further certified that he is not related to me.

4. This certificate is signed on ____ (day) of _____ (month) in the year _____.

Signature of the Candidate ----------

Place :

College Date :

Round Stamp

(Signature of Sarpanch/ Headmaster/ Principal of Recognized School/ with this office seal)

Note :-

1. Character Certificate will be obtained from Villiage Sarpanch for attending the Rally. Character Certificate issued by School/ College will be accepted only if the candidate is presently studying in the institution.

2. Character Certificate should not be older than 6 months.

RO (HQ) JABALPUR

Appendix 'F'
(Refer to Para 10(d) & 18 (j) (ii) of Rally Notification)

FORMAT OF AFFIDAVIT

(ONLY FOR DOS/DOEX/DOW/DOWW)

JOINT PHOTO OF CANDIDATE WITH FATHER/MOTHER/BROTHER

SELF ATTESTED BY FATHER/MOTHER/ BROTHER (AS THE CASE MAY BE)

1. I, No _____ Rank _____ Name _____ Of (unit) _____ hereby declare that (candidate's Name)_____ whose photograph is affixed above is my son / real brother.

2. Particular of the candidates are as under:-

(a) Name of the candidates :
(b) Relationship with applicant :
(c) Father's Name :
(d) Mother's Name :
(e) Address :
(f). Date of birth of (Candidate's Name) _____is _____

As per the Birth Certificate No _____ issued by _____ (Issuing Authority) and as recorded in the Matriculation Certificate No ____ Issued by _____ (Education Board).

3. Details of other ward (Sons) are as under:-

Ser No	Name	Occupation			Remarks
		Student (Class)	Employment		
			Civilian	Military	

4. It is certified that my daughter, _____ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally anywhere in the country.

5. I understand that I am liable to be punished under Army Act if the declaration made by me at paragraph 1 and 2 above are found to be incorrect/false at any stage.

6. I am fully aware that I am enrolled under Agnipath Scheme and abide by the Terms and condition of the Scheme.

Date :-

(Signature of serving Agniveer/Ex-servicemen)
(Army No, Rank and Name & Unit)

Signature of 1st Class Judicial Magistrate or Notary

Appendix 'G'
(Refer to Para 18 (I) (iii) of Rally Notification)

LIST OF GAMES AND SPORT FOR ENROLMENT

S No	Description	Name of Federation
1.	Athletics	Athletics Federation of India, A-90, 2ND Floor, Naraina Industrial Area, Phase-I, Main Road, New Delhi-110028
2.	Archery	Not yet recognized
3.	**Badminton**	
4.	Basketball	Basketball Federation of India No – 14, Sagar Apartment, 6 Tilak Marg, Opposite Tilak Marg Police Station, New Delhi-110001
5.	Boxing	Boxing Federation of India 309, Udyog Vihar, Phase-IV, Gurgaon, Haryana
6.	Cricket	The Board of Control for Cricket in India (BCCI), 4th Floor, Cricket Centre, Wankhede Stadium, Church gate, Mumbai-400020, Maharashtra
7.	Cycling	Cycling Federation of india 12, Pandit Pant Marg, Near Gol Daakkhana New Delhi – 110001
8.	Equestrian	Equestrian Federation of India c/o B Sqn, 61 Cavalry, Cariappa Marg Delhi Cantt, Delhi-110010
9.	Football	All India Football Federation Football House, Sector 19, Phase-I, Dwarka, New Delhi-110075
10.	Fencing	Fencing Association of India J-52, 2ND Floor, Saket, New Delhi-110017
11.	Gymnastics	Gymnastic Federation of India
12.	Body Building (Best Physique)	Indian Body Builders Federation Pathare Gymco, 280/A, Javalkar Mansion, Dr, B.A, Road, Parel, Mumbai, Maharasthra – 400012
13.	Golf	Indian Golf Union
14.	Hockey	Hockey India B1/ E14, Ground Floor, Mohan Co-operative Industrial Estate, Mathura Road, New Delhi-110044
15.	Handball	Handball Federation of India C-1/8, Nirala Nagar, Lucknow-226020
16.	Judo	Judo Federation of India WZ-114, E, 3RD Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012
17.	Kabaddi	Amateur Kabaddi Federation of India 2, Aakansha, 'Gehlot Ka Bangle', Ajmer Road, Jaipur-302021 (Rajasthan)
18.	Kayaking & Canoeing	India Kayaking & Canoeing Association 9-A/1, Flat No . 203, 2ND Floor, Channa Market, W.E.A. Karol Bagh, New Delhi-110005
19.	Karate	Karate Association of India B-2/71, 2ND Floor, Janak Puri, New Delhi-110058
20.	Lawn Tennis	All India Tennis Association R.K Khanna Stadium 1, Africa Ave, Deer Park, Hauz Khas, New Delhi – 110029

RO (HQ) JABALPUR

S No	Description	Name of Federation
21.	Rowing	Rowing Federation of India SAI, Elegance, B Wing, Unit 104, 89 Mahakali Cavas Road, Andheri East Mumbai Maharashtra – 400093
22.	Rugby	Indian Rugby Football Union Nawab House, 2ND Floor, 63, M. Karve Road, Marine Lines, Mumbai, Maharashtra-400002
23.	Swimming, Diving & Water Polo	Swimming Federation of India Krishna Villa, 128, Paraskunj Society-I, Satellite Road Ahmedabad, Gujarath – 380015
24.	Squash	Squash Racket Federation of India, Khivraj Complex-II, 2ND Floor No. 480, Anna Salai, Nandanam, Chennai Tamil Nadu – 600035
25.	Shooting	National Rifle Association of India, " NRAI HOUSE" 51-B Tughlakabad Institutional Area, New Delhi-110062
26.	Sailing	Not yet Recognised
27.	Taekwondo	Taekwondo Federation of India
28.	Triathlon	Indian Triathlon Federation Khivraj Complex-II, 2ND Floor, No. 480, Anna Salai, Nandanam, Chennai, Tamil Nadu – 600035
29.	Volleyball	Volleyball Federation of India Room No. 72, Jawaharlal Nehru Stadium, Chennai, Tamil Nadu – 600003
30.	Weight Lifting	Indian Weightlifting Federation, WZ – 78, First Floor, Todapur Village, Near Pusa Institute, New Delhi-110012
31.	Wrestling	Wrestling Federation of India 21, Ashoka Road, New Delhi-110001
32.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc.)	Winter Games Federation of India
33.	Wushu	Wushu Association of India 524, WAI Chaupatiyan, R.K. Kacer Park, Lucknow-226003

RO (HQ) JABALPUR

Appendix 'H'
(Refer to Para 18 (m) of Rally Notification)

UNMARRIED CERTIFICATE

(TO BE ISSUED BY BDO/ VILALGE SARPANCH/ VILLAGE ADMINISTRATIVE OFFICER)

1. This is to certify that ……...(Name of the candidate) daughter of ……. (Name of Father), is a resident of House No…… Ward/ Block No……. Post Office……..…. Police Station ……..…… Tehsil……. District…….……. PIN…….. State …….

2. To the best of my knowledge and belief, she is **'UN-MARRIED'** as on date and bears a good moral character.

Place: (Signature of Village Sarpanch/ Municipal Commissioner) with Official Seal

Date:

RO (HQ) JABALPUR

Appendix 'J'
(Refer to Para 18 (o) of Rally Notification)

NON JUDICIAL STAMP PAPER
(FORMAT FOR AFFIDAVIT ON Rs 10 STAMP PAPER)

1. I, Name_____daughter of _____while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect :-

Passport size photo 3.5 x 4.5 cm

(a) I belong to the following Caste / Religion :-
Caste_____Sub Caste_____Religion _____

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address** :-

Father's Name _____ House No_____
Vill/Mohalla _____ Tehsil _____
Dist _____ State _____ PIN Code _____

(ii) **Postal Address**

Father's Name _____ House No_____
Vill/Mohalla _____ Tehsil _____
Dist _____ State _____ PIN Code _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) **My places of Residence in the Last Five Years** are as stated under :-

S/No	From	To	Residential address in full i.e. House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(C)			

(c) | am unmarried/married (As applicable).

(d) I hereby certify that I am not involved in any civil/criminal case as on _____.

(or)

I was involved in following cases but was acquitted on _____.

(i) _____
(i) _____

RO (HQ) JABALPUR

(or)

Following court cases / FIR are pending against me as on _____.

(i) _____
(ii) _____

(e) | have not participated in any violent protest /arson /destruction of Government property.

(f) **Consent Certificate**. I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally (if applicable).

Signature of Father _____

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the **Nativity / Domicile certificate issued by**
(mention the state government), details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing Authority

4. Details of Nativity/Domicile Certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present Status (Valid/ Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied for	Nativity / Domicile Certificate Address used
(a)					
(b)					
(c)					

RO (HQ) JABALPUR

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt Org / offices have been signed by authorized and designated Govt officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary **Signature of Candidate**

RO (HQ) JABALPUR

Appendix 'K'
(Refer to Para 18 (s) of Rally Notification)

POLICE CHARACTER CERTIFICATE

1. It is certified that Aadhar Card No _____ Name _____ D/o _____ resident of Village : _____ Post Office :_____ Distt :_____ State _____ was not involved in the 'Agniveer Protest' and there is no case registered against him.

2. Her bears a (GOOD/BAD) Character.

Round Stamp

(Signature of Police Station In charge)

Police Station _____

Date of Issue _____

Appendix 'L'
(Refer to Para 18 (t) of Rally Notification)

CERTIFICATE OF RESIDENCE PROOF
(ISSUED BY SARPANCH / NAGAR SEWAK)

1. It is certified that Aadhar Card No _____ Name _____ D/o _____ is resident of :-

Village : _____

Post Office :_____

Teh: _____

Distt :_____

State _____

PIN Code _____

2. He is a resident of the above mentioned address since _____.

Round Stamp

Signature of Sarpanch/ Nagar Sewak

Date : _____

Appendix 'M'
(Refer to Para 30 (a) (i) of Rally Notification)

BODY TATTOO CERTIFICATION

I, _____ (Name of the candidate) son of _____ (Father's Name) hereby given an undertaking that I have a body tattoo as per details given and shown in the above photographs. I further declare that I will not have any other tattoo in future.

Photograph of Tattoo (s) (post cards size) Size – 4" x 6"

(Signature of the candidate)

Place :

Date :

COUNTERSIGNED

Place :

Date :

RO (HQ) JABALPUR

Appendix 'N'
(Refer to Para 30 (a) (ii) of
Rally Notification)

CERTIFICATE OF (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is certify that _____ (Name of Candidate) whose date of birth is _____ is the Daughter of _____ (Name of Father / Mother / Guardian as applicable) and belongs to _____ (Name of the Tribe) Community _____ (Name of the district) in the State of _____ (Name of the State).

2. This is certify that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

(Total No of Tattoos – both in figures and words).

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under for any future reference / record hereafter: -

Photographs Tattoo	**Details of Tattoo**
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips.	Size of Tattoo (In Cms) - Language (If Applicable) - Significance of Tattoo (If Applicable) -

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Date :

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/ Tehsil)

OR

(Signature with Name, Designation if any and address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their stamp)

RO (HQ) JABALPUR

Appendix 'O'
(Refer to Para 31 of Rally Notification)

MEDICAL CERTIFICATE
COVID-19 FREE/ASYMPTOMATIC CERTIFICATE

I, Dr _____ of _____ (Name of Government Hospital) is a registered medical practitioner and holding medical license registered number _____ have examined Mrs _____ D/o _____ on date _____ 2022 and have found Mrs _____ free from the following diseases : CORONA VIRUS Disease-COVID-19 currently asymptomatic.

Dated : 2022

Stamp of Government Hospital

_____
(Signature of Doctor with Stamp)

Dr _____

Government Hospital _____

Sector _____ Teh _____

Distt _____ State _____

PIN _____

Note. Asymptomatic certificate should have proper stamp of Government Hospital and Doctor with Registration Number of Doctor.

NO RISK CERTIFICATE

1. It is certificate that Mrs _____ (Name) Roll No _____ a candidate for _____ **recruitment rally**, hereby certify that I have no COVID-19 symptoms. I fully understand that travel to rally venue is at my own risk and I or my parents/guardians shall not be entitled to claim any compensation or reconsideration for participation in the same rally or any other relief from the Government if I am infected with COVID-19 during my transit or during my selection process in the rally.

Dated : 2022 (Signature of candidate)

COUNTERSIGNED

Station :

Dated :

(Signature of Parent/Guardian)

Name _____

Address _____

RO (HQ) JABALPUR

Appendix 'P'
(Refer to Para 36 of Rally Notification)

PROCEDURE FOR APPLYING ONLINE REGISTRATION

Go to www.joinindianarmy.nic.in

↓

Click on Apply/Login link in JCO/OR Enrolment

↓

Click on Registration

↓

Click on Continue

↓

Fill up details

↓

Save

↓

Under already registration enter Login details

↓

Login

↓

Dashboard opens

↓

Click apply on category you are Eligible

↓

Read Instruction → Continue

↓

Fill in personal Information → Save & Continue

↓

Enter Communication details → Save & Continue

↓

Enter Non Dispensation / Sport / NCC Details → Save & Continue

↓

Enter Education details → Add

↓

Click on the add Education Certificate & Enter Marks of all Subjects

↓

Continue entre marks of All Subject → Continue

↓

Now you can see Summary of You information

↓

Submit Now

↓

Successful Submission of application

↓

Roll No is generated by the system

↓

Roll No is generated by the system

↓

Login 10-15 Days prior to 1st day of the Rally to Download & Print Admit Card

RO (HQ) JABALPUR